COUNCIL AGENDA

Northumberland Borough Council

November 10, 2026, Northumberland Borough Meeting Room
6:30 pm

Council Members and Mayor:
Denise Guilbault - Council President, Charles "Chuck" Stroup – Council Vice-President, Frank Wetzel, Timothy Botts, Travis Stevens, Lindsay Reed, Christopher Brady, Daniel Berard - Mayor

Staff:
Clifford Kriner, Jeremy Deitrick, Rebekah Kline

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **ROLL CALL**
5. **OPENING ANNOUNCEMENTS**
   a. A reminder that more information about our community can be found on our website at norrypa.org
6. **AGENDA APPROVAL**
7. **PUBLIC COMMENT - AGENDA ITEMS ONLY** (Anyone who wishes to make public comment needs to rise, approach the podium, and state their name and address)
8. **CONSENT AGENDA**
   a. Approval Of Minutes from October 6, 2026 Council Meeting
   b. Payment of Bills – General Fund - $118,871.41, Liquid Fuels - $7,876.00 and Sewer Department - $141,140.74
9. **COUNCIL MEMBER AND MAYOR REPORTS**

   Does anyone on Council or the Mayor have anything they wish to report outside of their committee assignments?
10. **PUBLIC HEARINGS**
11. **COMMITTEE REPORTS**

a. Finance Committee

b. Public Safety Committee

c. Public Works Committee

d. Personnel Committee

e. Community Development Committee

- Gymnasium Updates
- Little House Discussion
- Billboard Updates

f. Rules Committee

g. Any other standing or ad hoc committees established by the Council

12. STAFF REPORTS

a. Manager's Report

b. Solicitor's Report - Submitted in Council's Packet

c. Public Works Department Report

d. NEIC Code Report

13. NEW BUSINESS / REQUESTS FOR COUNCIL ACTION

a. Appointment of Council Member

b. Motion to Approve Purchase of Nutrient Credits from University Area Joint Autthority

c. Motion to Approve Resolution H-2026 LSA grant Application for Sludge Dewatering

14. OLD BUSINESS

15. CLOSING ANNOUNCEMENTS

16. PUBLIC COMMENTS - NON-AGENDA ITEMS ONLY (Anyone who wishes to make public comment needs to rise, approach the podium, and state their name and address)

17. EXECUTIVE SESSION

18. ADJOURNMENT